

The Word of God¹ on the third Sunday after the Holy Passover, of the prudes²

Oh, be glad and rejoice with Me, you, those who are gathered together from heaven and from earth here on a day of the feast of resurrection, on a day of Sunday, the day of My resurrection from the dead, the first day of the week when My prudes brought to My tomb expensive fragrances, because they loved Me much, and they waited with faithfulness for Me to come to life again on the third day, as I had told them.

You brought Me expensive fragrance, for you brought joy to Me once with your coming at My spring of word. Glory in the highest to the Father Sabaoth, and on earth peace to you and good will, as here a heavenly table is spread!

I have come down with those in heaven, sons gathered at the spring. I have gathered the people at the spring to prepare the feast. Christ has risen! This is the greeting among brothers until the feast of My Ascension to the Father. My male and female disciples send you greetings that Christ has risen from the dead, as they spread the news far and wide after I had sent them to tell to the whole world and to all the nations about My resurrection, so that all the faithful may set themselves apart upon hearing the news about Me and to become sons of God by loving much, believing beautifully and humbling themselves affectionately, for My Spirit filled them with the spirit of gentleness and their hearts were on fire, as great joy seized them.

Oh, rejoice, you those who chose to travel to My spring of word, to **these heavenly lands, where I establish My coming, My word and then its proclamation!** Peace to your little hearts, for I have listened to their beatings and I have got warmed up from the longing in them!

Oh, how much glory is here now! I do not have any gold and silver, I do not have anything to give you as a reward for your love you have in you. **I give you My glory, the word of My love,** My love story with which I have been writing Myself down on earth for almost sixty years on the hearth of the Romanian people. (See the selection topic: „*The glory of God*”, r.n.) Nevertheless, why have I not gone into another land now, when My coming has to be written on earth? **Oh, I have come in the place where I started when by My word I made the heaven and the earth, and then out of dust I made the man with My own hand and I gave him My image at his creation and I made him after My likeness and the Father's** and We loved him with a great love as the work of God's hands and I created for him a paradise on earth, a fairy tale garden, and I set him within sweet happiness and **then from here, I started with the whole**

¹ God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

² Translated by I.A.

³ You can also see on: <https://www.edocr.com/v/prgoaakv/billydean-en/The-Word-of-God-about-the-glory-of-the-God>
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glory of creation and I sealed this land at the beginning and now it bears the name of the Romanian land, after the name of the people in it. Oh, many finders, many researchers spoke and speak that the Romanian land is the country of the Lord, but they heard it from Me, from the revelations, which I, the Lord, have given them to be known the mystery of this land, in which I stand and speak My word, the word of My second coming from the Father to the people. (See the selection topic: „[Romania – The New Jerusalem – The New Canaan](#)⁴”, r.n.)

Oh, how much joy you should have in your soul, Romanian people, when you hear of My mouth your destiny, your election from the beginning! I am the Alpha and the Omega, the beginning and the end, and I am working as in the beginning, for I am the first and the last One and I am the Lord, your God, as you are the first, oh, My country from the beginning and from the end. **I started with you and I have to work with you in the end too**, and let all the people understand why you are Mine, why I call you My country, My country of wedding. Oh, how shall I call you otherwise, when I have in you My wedding table, the glory of My word, which calls the man to My table, at My table with the saints? (See the selection topic: „[The Wedding of the Lamb](#)⁵”, r.n.) Oh, how beautiful you are within those from heaven, within your invisible things put upon you at the creation of the world! Two thousand years ago, the Father gave you to Me for the end of the time, after the people of Israel denied Me and took Me out of its midst. **You are the land of the promise for the end of the time**, and behold, you are, and I have into your midst the feast of the kingdom of the heavens, **the news which goes like lightning everywhere**, for the human kind sleeps in pleasures as before the flood when Noah was calling out to the people to come to the Lord so that they might not perish in their trespasses.

Oh, how beautiful you are among your invisible things, My country of today! Heavenly armies are sitting at the table with Me and with the people of My word on your hearth, and how much I want you to love My coming to you and to seek after Me with longing! Amen.

Now, I am sitting at the table of word with you, with you those who have travelled with longing to My heavenly lands, here where I come with My saints, with heavenly guests. The wave is coming and bringing My word to you; it is coming and taking Me and is carrying Me with My heaven of saints, and is carrying Me to you and we are meeting together with longing. Oh, be one with Me all the time so that satan may see who you are. Come to the spring and sit with the Lord at the table so that satan may know who you are, for there is a wise saying that goes like that: “*A man is known by his company.*” Get together with the saints, speak with them, invite them to you, for they are living and working with the heavenly mysteries for you, those who are faithful! However, now I have come at the table with you and with My male and female

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⁵ You can also see on: <https://my.edocr.com/v/5oypvq7j/the-word-of-god-about-the-wedding-of-the-lamb>
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prude disciples and I am giving them joy for all their works with Me and for the fire by which My love burned within them. With relentless longing, those in heaven are waiting for My feasts here at the spring, and they are coming with Me and they are coming with longing; they are coming like you, and as you do, they are waiting for My feasts with My people too, with which I am standing before those who come at My table. Behold, I am giving them the word to speak to you and to share resurrection.

Oh, peace to you, prudes of My sufferance of that time! You loved Me with much power on My whole way at that time, but more powerfully you loved Me on the way of the sufferance of the cross, and then on the way of the confession for Me after I went to be near the Father by My ascension to Him. Oh, bring glory to the Lord, bring joy on the earth, for I am sitting at the table of word, now, on the earth. Amen.

— Lord, we are bringing power of firm faith in those who seek after You and to whom You let Yourself be found at the table of word here. Let those who give themselves to You have endless love, and may their life also be without end, for You said: «**Whoever believes in Me will never die!**» (John: 11/26) Oh, what a shameful death is for man when unbelief comes upon him, Lord, when his faith dies! The one whose faith does not fail, never dies, oh, Lord, and the one who dies is the one who does no longer have faith, for he stumbles because of faith. What is this stumbling? This stumbling is doubt. However, how does stumbling come about? The spirit of judgment is the birth of this sin, which draws the man to the faith denial. Oh, love is bigger! It does not fail, for it endures patiently loving, and it is the easiest burden, for it resides in humility.

Oh, sons and daughters of faith, do not wake up love until it comes, until it can work in you, but you should wake up instead and remain in the spirit of faith, which humbles for love and for humility. The longing of those in heaven is great. The last ones are expected, those who walk with the Lord as He wants, as it is written. We are trumpets of the faith for the love of Christ and for steadfastness in love. We burned with longing and love for the Lord on the earth, and as we were on earth, so we are love and longing in heaven. We bear in us now the longing of His coming with the saints, for this is written to be fulfilled. We believed on the earth that the Lord would come to life after His crucifixion, and our faith brought Him to life.

The Lord needs faith in you to fulfill His last Scriptures. Remain in His love! He shows it to you. He is coming in these lands from the midst of the Romanian people, and He is coming to His people from the spring and then He gives. Oh, remain in His love, near His people, which is His love, and the Lord descends into its midst as word. Remain near Him with the whole love and do no longer seek to separate from Him, for it is ugly the man who loves and then leaves falling from love and giving power to the opposing spirit upon him, as it happened to the disciple Judas who departed from the Lord for money, for weaknesses, for his freedom, and he paid a high price for his separation from his Teacher.

Oh, grow within your love, for the Lord has got a sieve into His hand to sort out the whole wheat from that which is not whole and from that which goes dry before the time comes to be put on the table. Be full of love, be full of its thrills, for **the Bridegroom of the marriage of the heaven with the earth is coming** and the new heaven and the new earth will remain. **Be holy for the new creation**, for which you are not worthy if you are divided. Dress like those in heaven and do not take after the examples on the earth for your clothing. Dress like the sons of God and give Him all the power upon you, not judging anything for you, for man does not have

wisdom like the Lord, but rather he has got human wisdom, and the man is passing, for he does not want otherwise and he does not believe otherwise too.

We are speaking to you with the love in us, with the Lord in us. We miss the Lord in you as He was in us on the earth, and we have a high reward in heaven for our love for Him, which has not gone out in us and between Him and us. Oh, daughters of faith, take care of the way you present your faith and longing of the Lord before Him. Love holiness for those who surround you and for you after that. The Holy woman has to be a holy teacher for holiness around her. Saints and holiness are needed on earth, while immorality and its spirit go on the way with every man as before the Flood. The woman does no longer dress and is naked before the eyes of all the passers-by, and the man is more dressed than the woman, and there is only Sodom and Gomorrah wherever man rules, and where man knows that the name of God is written, there hypocrisy reigns on a high throne, the dough about which the Lord spoke to the disciples to keep away and not to deceive the nations of the earth like those who say to others what to do and they do not do what they say. (See the selection topic: „[As in the days of Noah](#)⁶”, r.n.)

Oh, many women have put over them, man's clothing, only to take care of Christ in them, and then to take care of them in Christ and to take care of those around them so that the weak man may not fall down at the sight of their female body, as from the very beginning the woman has weakened the man and divested him of the Lord for the love for her. Oh, the woman's exaltation is to be covered and to put a scarf for the angels on her head, for the angels have the sign of submission on their angelic head then when they appear to be seen, and then their appearance to be told, from which people have to learn. The woman who loves God does no longer love the man with the same love, but she only honors him, and she becomes pleasant to her Bridegroom, to her Husband from heaven, and she gets ready only for Him, with everything He likes; on the contrary, the woman who loves herself gets people who submit to her desires and draws those around her towards her and she becomes a stumbling block in the man's life, and who is able to be saved from this precipice of soul?

Man always seeks, he always seeks, and he seeks life for sin. It is written into the book of today of God's word that you will no longer see an old man that he goes and comes in through a door as an old man and comes out on the other door a young man and man becomes beautiful for sin.

Oh, you man who go wrong very much and you punish God inside and outside of you, do no longer seek; do no longer look for happiness! Look for tears for your many sins, for if you do not come to repentance for the wicked things of your life, then there will come one day when you see yourself as in a mirror with your life full of sin. Oh, who is to save man from woman when even after death he is useful to the woman?

Behold, if the woman does not love holiness and the Lord, she becomes a stumbling block for man. I have spoken to you with great joy and I have also wanted to give instructions for holiness and exhortation against the sin that punishes God in man. Few are those to whom

⁶ You can also see on: <https://my.edocr.com/v/9yk4aqz6/the-word-of-god-about-now-as-in-the-days-of-noah>
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it is given to understand God's mystery with man for a clean body, and that is why there is so much sufferance, so many tears on earth and in heaven. (See the selection topic: „[The mystery of the man and of the woman](#)⁷”, r.n.)

Oh, Lord, make of our love for You, make on earth prudes full of longing for You and of holiness over people! Oh, Lord, make of our faith in You and in the word of Your mouth, make much faith in the people for Your word, for Your love story between heaven and earth, through which You call and wait for the people to become sons of God! Oh, resurrected Lord, make of our manhood male and female disciples for You on earth in abundance, so that we may also have in heaven comfort from Your comfort from man, as our love for You burns in us and in heaven, and the heaven is full of lively saints with their work for Your comfort!

Oh, what a great day! What beautiful is the heaven and the earth here! We are sitting at the table with the people of Your word and with guests coming to the spring from far away, for they love Your coming from today, Lord. Oh, fulfill Your coming in many, in more and more of them, who are to sweeten You from it and to believe that You come and prepare Your glory. It is a day of feast for us in the garden of Your meeting with those who love Your coming. From near us, Your disciples are also sending those from today's table the greeting for Your resurrection, and they are saying this:

— With great humility we are sending you the greeting for the Lord: Christ has risen! Behold, the manhood resides in those who love much not being afraid for love. Peace to you! Like the Lord, we are also telling you: Peace to you! We are bestowing you the blessing of a bishop, and the Lord does the same. We are the witnesses of His resurrection, like our sister prudes, those full of the manhood of the love for God.

*May power of faith be shared from us upon the Romanian people, which cannot see the Lord with the eyes of the faith, because of the iniquity, which is on earth. **The love for the Lord is the greatest wealth of man**, and the human wisdom cannot stand against it. Let he who does not love the Lord, let him be anathema, and let him not be on the way with you! Go in a holy walking on earth! Let the flowers of faith grow wherever you go! May the Lord be your Master fully, and you, submit to the love of God, to be the first on the earth!*

Oh, Lord, Your glory is great in the feasts! We are spending here more beautifully as in heaven, for there is great longing in those from heaven for You to come on the earth with them, with Your saints. Oh, Lord, resurrected and confessed by us as You has sent us, take care all the time of those who are Yours, take care, Lord! Let all those who want to follow You look at us, and let them learn to take up their cross, for they come otherwise and become a cross for You on the way. Let many come on the way of the kingdom and let them be diligent, diligent according to the example of the male and female people who work hard. Oh, we marvel at Your love for Your people of today into the midst of the Romanian people. Oh, how much mystery

⁷ You can also see on: <https://my.edocr.com/v/mnbqrrarm>
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and what greatness, Lord! What else can be he who struggling to lose this magnificence, which Your saints see so great here!

Oh, glory to You, our Good Teacher! You are the way. Forgive us of all those that we could not do for You with joy as long as we were on earth, but the Holy Spirit has put the seal of apostleship on us and after that we managed to do everything with You. This is how all those who grow in grace by it shall testify about Your coming of today. May You receive such praise from those who choose You for themselves, oh, Lord. Amen.

— I am comforting you, those who have come to Me from those that are from heaven here, at the spring.

I am comforting you too, those who have come at My trumpet sounding to be here from heaven and from earth for the feast of My prudes. Be alive! I died for you, I was resurrected for you and I promised you My kingdom, and I said that I would come to draw all to the Father. Oh, blessed will be the one who helps Me to draw him to the Father.

Now, I am going to leave you in the word and I am spending time with you staying with heavenly guests, covered by those that are not seen from God's creation. I remain with you; I remain into your midst. Let each one of us stay close together. My glory is enveloping you. Peace to you! It is a feast of resurrection and the feast of the witness of My resurrection in you. Oh, peace to you! I am embracing you all.

I am Who I am. Amen, amen, amen.

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Text **emphasis in bold** belong to the redactor (editor).

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